

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540006-2  
 REF ID: A66542  
 LONGITUDE: 125-16E

1064016  
 AREA NO: CH  
 SUBJECT: AEB  
 PROVINCE: [REDACTED]  
 25X1A

|            |     |  |  |  |  |  |  |  |  |
|------------|-----|--|--|--|--|--|--|--|--|
| CH         | AEB |  |  |  |  |  |  |  |  |
| CHANG-CHUN |     |  |  |  |  |  |  |  |  |
| ICL        | PLT |  |  |  |  |  |  |  |  |
| ONKEY      | OR  |  |  |  |  |  |  |  |  |

19  
 25X1A  
 DATE OF PHOTO: MAY 65  
 TYPE: 1  
 QUANTITY: 1  
 CLASS: C  
 NO. OF CARDS: 1  
 CAPTION: AEB  
 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540006-2  
 PHOTO ANALYSIS REPORT

|  |  |                           |  |           |  |
|--|--|---------------------------|--|-----------|--|
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540006-2 |  | 1064017                   |  | 135-16E   |  |
| P-3765   |  | [REDACTED]                |  | 25X1A     |  |
| CH   |  | AEG                       |  | MOTOR VEH |  |
| CHANG-CHUN   |  | PLT                       |  | OVERHEAD  |  |
| RANE   |  | MOTOR                     |  | TOP OF    |  |
| OVERHEAD CONVEYOR  |  |                           |  |           |  |
| 19   |  | 25X1A                     |  |           |  |
| DATE OF PHOTO  |  | TYPE                      |  | CLASS     |  |
| MAY 65   |  | 1                         |  | C         |  |
| CONFIDENTIAL   |  | REB                       |  | 1         |  |
| PHOTO ANALYSIS REPORT  |  | DP78-05867A000517540006-2 |  |           |  |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540006-2  
 PHOTO NO: 1064018 R 3763-05 [REDACTED] 25X1A

|         |         |          |                |         |         |         |
|---------|---------|----------|----------------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT  | SUBJECT        | SUBJECT | SUBJECT | SUBJECT |
| CH      | AEG     | CHLW     | MOTOR          | VEH     |         |         |
| CHANGE  | PLT     | MULTIPLE |                |         |         |         |
| END     | DRILL   | DR       | GRINDING MACH. |         |         |         |

19 25X1A

|               |      |         |       |               |
|---------------|------|---------|-------|---------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | PER. OF CARDS |
| MAY 65        | 1    | 1       | C     | 1             |
| CAPTION       |      |         | AEB   |               |

CONFIDENTIAL

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540006-2

1064020 8 25X1A  
CHANG-CHUN MOTOR VEHICLE  
PLT MULTIPLE  
GRINDER

OVERHEAD OF

19, VI

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 65        | 1    | 1       | C     | 2            |

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540006-2  
PHOTO ANALYSIS REPORT

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540006-2  
 LOG# 4021 *3789* *16E*

|           |          |              |
|-----------|----------|--------------|
| COUNTRY   | PROVINCE | 25X1A        |
| CH        | REB      | 157          |
| CHANG-CHU | MOTOR    | VER          |
| 1 ELE     | PLT      | MULTIPLE     |
| EAD       | GRINDER  | IN OPERATION |

BANK OF AUTOMATIC

19, 21

|              |      |          |       |              |
|--------------|------|----------|-------|--------------|
| DATE OF INFO | TYPE | QUANTITY | CLASS | NO. OF CASES |
| MAY 65       | 1    | 1        | C 2   |              |

CONFIDENTIAL  
 PHOTO ANALYSIS REPORT  
 DP78-05867A000517540006-2

|   |  |  |  |                   |  |                 |  |
|---|--|--|--|-------------------|--|-----------------|--|
| REF ID: 1064022                                 |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2 |  | LATITUDE 125 16 E |  | LONGITUDE 25X1A |  |
| COUNTRY   |  | PROVINCE   |  | SUBJECT           |  | SUBJECT         |  |
| AREA NO: CH                                     |  | SUBJECT: REB   |  | SUBJECT: CHLN     |  | SUBJECT: MOTOR  |  |
| CHANE   |  | CHLN   |  | MOTOR             |  | VEH             |  |
| 1 CLE   |  | PLT  |  | JTEE              |  | K               |  |
| T   |  | BAR  |  | K                 |  | K               |  |
| WAITING FOR PROCESSING.                         |  |  |  |                   |  |                 |  |
| DATE OF PHOTO                                   |  | TYPE   |  | CLASS             |  | NO. OF CARDS    |  |
| MAY 65  |  | 1  |  | C                 |  | 1               |  |
| CONFIDENTIAL                                    |  | REB  |  | 25X1A             |  |                 |  |
| PHOTO ANALYSIS REPORT DP78-05867A000517540006-2 |  |  |  |                   |  |                 |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2  
 REF ID: A64023  
 LATITUDE 13 25 16 E  
 LONGITUDE 105 16 E

|            |          |       |         |
|------------|----------|-------|---------|
| COUNTRY    | PROVINCE | 25X1A | SUBJECT |
| CH         | REB      |       |         |
| CHANG-CHUN | MOTOR    | VEH   |         |
| IRLE       | PLT      | ETRE  | TE      |
| TING       | MACHINE  |       |         |

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAY 65        | 1    | 1       | C     | 1            |
| CONF/NFD      |      |         | REB   |              |

|  |  |             |  |             |  |                                |  |
|--|--|-------------|--|-------------|--|--------------------------------|--|
| FORM 100   |  | APPROVED    |  | 19990509/22 |  | C/A RDP78-05867A000517540006-2 |  |
| 1064024  |  | 19990509/22 |  | 25X1A       |  | 25X1A                          |  |
| AREA 100   |  | SUBJECT     |  | SUBJECT     |  | SUBJECT                        |  |
| CH   |  | AEG         |  | MOTOR       |  | VEH                            |  |
| CHANE-CHUN   |  | MOTOR       |  | VEH         |  | VEH                            |  |
| CLE  |  | PLT         |  | SMALL       |  | PART                           |  |
| HOP  |  |             |  |             |  |                                |  |
| DATE OF PHOTO  |  | TYPE        |  | CLASS       |  | NO. OF CARDS                   |  |
| MAY 65   |  | 1           |  | C           |  | 1                              |  |
| CONF/NED   |  | REB         |  |             |  |                                |  |
| For Release 1999 ANALYSIS REPORT DP78-05867A000517540006-2 |  |             |  |             |  |                                |  |



[illegible]

[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

|         |        |         |          |          |            |       |
|---------|--------|---------|----------|----------|------------|-------|
| AREA NO | CH     | SUBJECT | REB      | PROVINCE | [REDACTED] | 25X1A |
| CH      | CHANGE | CHUN    | MOTOR    | VEH      |            |       |
| 1       | EL     | PLT     | FABRICAT | ION      |            |       |
| G       | WHEEL  | OR      | PULLEY   |          |            |       |

19

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 65        | 1    | 1       | C     | 1            |
| CONFIDENTIAL  |      |         | REB   |              |

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540006-2

1064028

PORT

AREA NO

CH

CHANG-CHUN MOTOR VER

ICE PLT ENGINE EM

RGINOVEN

FROM HEAT TREATMENT

19

25X1A

DATE OF PHOTO

MAY 65

CONFIDENTIAL

PHOTO ANALYSIS REPORT

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

APR 10 1964

25X1A

|              |       |         |         |          |         |         |         |
|--------------|-------|---------|---------|----------|---------|---------|---------|
| COUNTRY      |       | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| CH           | HCB   |         |         |          |         |         | VEN     |
| CHANGE + CHW |       |         |         | MOTOR    |         |         |         |
| CLC          | P L T |         |         | SOVIET   |         | BODY    |         |
|              |       |         |         | STAMPING |         | PRESS   |         |

~~25X1A~~

19

DATE OF PHOTO

**TYPE**

**REALITY**

**G-45**

NO. OF CARDS

MAY 65

**CAPTION** **KE** **10**

CONFIDENTIAL

DECLASSIFIED FOR RELEASE 1989 AUTHORITY E.O. 12958 DP78-05867A000517540000

124

THE 1969 ANALYSIS CONTINUES

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

Approved for Release 1999/09/22 : CIA-RDP72-05667A000517540006-2

1064030 P 3765-65

25X1A 25X1A

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | PRIORITY          |
|---------------|---------|---------|---------|-------------------|
| CH            | AEG     |         | MOTOR   | VEN <sup>30</sup> |
| CHANGE - CHUN |         |         | SOVIET  | BOD <sup>40</sup> |
| ELE PLT       |         |         | PRESS   |                   |
| Y             | 8       | TAMPING |         |                   |

| DATE OF PHOTO       |     | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------------|-----|------|----------|-------|--------------|
| 1944                | 6 5 | 1    | 1        | C     | 1            |
| CAPTIONED BY<br>REB |     |      |          |       |              |

DECLASSIFIED BY: 6032 JAL/STP Date of Release: 11/09/2009 ANALYSIS CENTER: DP78-05867A000517540000

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

1064031

123 16E

|          |            |      |            |       |            |  |            |    |
|----------|------------|------|------------|-------|------------|--|------------|----|
| IDENTITY | [REDACTED] |      | [REDACTED] |       | [REDACTED] |  | [REDACTED] |    |
| CH       | RE         | ASB  | ASE        |       |            |  |            |    |
| CHANG    | -          | CHUN |            | MOTOR |            |  | VIEW       |    |
| ICL      |            | PLT  |            | STAMP |            |  | ING        | PD |
| RE       |            |      |            |       |            |  |            |    |

19

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| MAY 65        | 1    | 1        | C     | 7            |

CONFIDENTIAL

PHOTO ANALYSIS REPORT

1064031

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

PHOTO NO. 1064032

COUNTRY [REDACTED] PROVINCE [REDACTED] 25X1A

AREA NO. CH SUBJECT AEG SUBJECT SUBJECT SUBJECT

CHANG CHUW MOTOR VEHICLE  
 1 CLE P L T DOOR PANEL  
 FABRICATING SECTION

19 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| MAY 65        | 1    | 1        | C     | 1            |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY REB

PHOTO NO. 1064032

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2



|  |          |           |              |
|--|----------|-----------|--------------|
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540006-2 |          | LONGITUDE |              |
| REF ID: 1064033  | PROVINCE |           | 25X1A        |
| COUNTRY  | SUBJECT  |           |              |
| AREA NO  | SUBJECT  | SUBJECT   | SUBJECT      |
| CH   | AE       | CHUN      | MOTOR VEH    |
| CHANG  | CHUN     | MOTOR     | VEH          |
| ICL  | PLT      | STAMPED   | PA           |
| RT   | ON       | CONVEYOR  |              |
| BEING TRANSPORTED  |          |           |              |
| OVERHEAD   |          |           |              |
| DATE OF PHOTO  |          | TYPE      | CLASS        |
| MAY 65   |          | 1         | C            |
| CLASSIFICATION   |          | CAPTION   | NO. OF CARDS |
| CONFIDENTIAL   |          | AE        | 1            |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540006-2 |          |           |              |

Approved For Release 1999/05/22 : CIA-RDP78-05867A000517540006-2

|                      |         |            |         |          |         |           |         |
|----------------------|---------|------------|---------|----------|---------|-----------|---------|
| COUNTRY              |         | PROVINCE   |         | LATITUDE |         | LONGITUDE |         |
| CH                   |         | [REDACTED] |         | 25X1A    |         | 25X1A     |         |
| AREA NO              | SUBJECT | SUBJECT    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| CH                   | AE      |            |         |          |         |           |         |
| CHANG                | -       | CHUN       |         | MOTOR    |         | VEH       |         |
| ICLE                 | PLT     |            |         | TRUCK    |         | HOOD      |         |
|                      |         | FENDER     |         | EMERGING |         | FR        |         |
| DRYER AFTER PAINTING |         |            |         |          |         |           |         |

|                |  |      |         |         |              |
|----------------|--|------|---------|---------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS   | NO. OF CARDS |
| MAY 65         |  | 1    | 1       | C       | 1            |
| CLASSIFICATION |  |      |         | CAPTION |              |
| CONFIDENTIAL   |  |      |         | AE      |              |

Approved For Release 1999/05/22 : CIA-RDP78-05867A000517540006-2

PHOTO NO. 1064035 APPROVED FOR RELEASE 1999/08/22 : CIA-RDP78-05867A000517540006-2

SECURITY [REDACTED] 25X1A

| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|
| CH         | AE      |         |         |         |         |         |         |
| CHANG-CHUN |         |         |         |         |         |         |         |
| MO         |         |         |         |         |         |         |         |
| TOR        |         |         |         |         |         |         |         |
| VEH        |         |         |         |         |         |         |         |
| ICLE       |         |         |         |         |         |         |         |
| PLT        |         |         |         |         |         |         |         |
| AIR        |         |         |         |         |         |         |         |
| DUCT       |         |         |         |         |         |         |         |
| IN         |         |         |         |         |         |         |         |
| PAINT      |         |         |         |         |         |         |         |
| DRYING     |         |         |         |         |         |         |         |
| SECTION    |         |         |         |         |         |         |         |

19 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 65        | 1    | 1       | C     | 1            |

CLASSIFICATION CONFIDENTIAL CAPTION AE

10611000 Approved For Release 1999/05/22 : CIA-RDP78-05867A000517540006-2

|         |         |          |         |         |         |
|---------|---------|----------|---------|---------|---------|
| COUNTRY |         | PROVINCE |         | 25X1A   |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| CH      | AE6     |          |         |         |         |
| CHANG   | CHLIN   | MOTOR    | VER     |         |         |
| 1ELE    | PLT     | DRUCK    | K       | FRA     | 1       |
| E       |         |          |         |         |         |

WAITING TO GO ON ASSEMBLY LINE

|                |    |      |          |         |              |
|----------------|----|------|----------|---------|--------------|
| DATE OF ENTRY  |    | TYPE | QUANTITY | CLASS   | NO. OF CARDS |
| MAY            | 65 | 1    | 1        | C       | 1            |
| CLASSIFICATION |    |      |          | CAPTION |              |
| CONFIDENTIAL   |    |      |          | REB     |              |

1061 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| CH      |  | AEB      |  |         |  |         |  |         |  |         |  |         |  |         |  |
| CHANGE  |  | CHUN     |  | MOTOR   |  | VEH     |  |         |  |         |  |         |  |         |  |
| TCL     |  | PLT      |  | DRUCK   |  | CHA     |  |         |  |         |  |         |  |         |  |
| BIF     |  | ON       |  | AS      |  | EMBL    |  | LY      |  | LINE    |  |         |  |         |  |

| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| MAY 65        |  | 1    |  | 1       |  | C     |  | 1            |  |
| CONF/NFD      |  |      |  |         |  | REB   |  |              |  |

19 25X1A

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

|          |            |          |     |  |  |  |       |
|----------|------------|----------|-----|--|--|--|-------|
| FILE NO. | 1064038    | PROVINCE |     |  |  |  | 25X1A |
| COUNTRY  |            | SUBJECT  |     |  |  |  |       |
| AREA NO. | CH         | SUBJECT  | REB |  |  |  |       |
|          | CHANG-CHUW |          |     |  |  |  |       |
|          | PLT        |          |     |  |  |  |       |
|          | NE         |          |     |  |  |  |       |

TRUCK CHASSIS & FRAME ON

|                |  |         |         |       |              |
|----------------|--|---------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE    | QUALITY | CLASS | NO. OF CARDS |
| MAY 65         |  | 1       | 1       | C     | 1            |
| CLASSIFICATION |  | CAPTION |         |       |              |
| CONF/NFD       |  | REB     |         |       |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

1982-1983

1161029

**MOVING**

25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------------|---------|---------|---------|
| CH      | AEZ     |         |         |         |               |         |         |         |
| 2       | HANG    | CHLN    |         |         | MOTOR         |         | VEH     |         |
| 1       | CLF     | PLT     |         |         | INSTALLING    |         |         |         |
|         | MOTOR   |         |         |         | TRUCK CHASSIS |         |         |         |

25X1A

19

**DATE OF PHOTO**

113

**QUALITY**

## CLASS

NO. OF CARDS

|     |   |   |
|-----|---|---|
| MAV | 6 | 5 |
|-----|---|---|

**CAPTIONED BY** **KEB**

CONFIDENTIAL

Approved For Release 100900015 CIA-RDP78-05867A000517540006-2

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540006-2

1064000

125-16E

25X1A

|         |  |          |  |         |  |         |  |         |  |         |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CH      |  | AEG      |  |         |  |         |  |         |  |         |  |
| CHANGE  |  | CHLN     |  | MOTOR   |  | VEH     |  |         |  |         |  |
| 1 CLE   |  | PLT      |  | INBT    |  | ALL     |  | LINE    |  |         |  |
| MOTOR   |  | IN       |  | TRUCK   |  | CHASSIS |  |         |  |         |  |

19

MAY 65

CONF/NFD

25X1A

1

C

1

REB

1064000

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540006-2

125-16E

25X1A



106401 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2  
 REF ID: A65653

|            |  |          |  |          |  |           |  |
|------------|--|----------|--|----------|--|-----------|--|
| COUNTRY    |  | PROVINCE |  | LATITUDE |  | LONGITUDE |  |
| CH         |  | AEB      |  | 163-22N  |  | 105-16E   |  |
| CHANG-CHUN |  | MOTOR    |  | VEH      |  | 25X1A     |  |
| 1 ELE      |  | PLT      |  | BARTLY   |  | CO        |  |
| PLTD       |  | TRUCK    |  |          |  |           |  |

ON ASSEMBLY LINE.

19

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAY 65        | 1    | 1       | C     | 1            |
| CONTINUED     |      |         | AEB   |              |

|   |         |                                 |          |                                  |              |                   |          |
|---|---------|---------------------------------|----------|----------------------------------|--------------|-------------------|----------|
| REF ID: 1464042   |         | APPROVED FOR RELEASE 1999/09/22 |          | CIPHER DP78-05867A000517540006-2 |              | LONGITUDE 125 16E |          |
| COUNTRY   |         | PROVINCE                        |          | 25X1A                            |              |                   |          |
| REF NO  | SUBJECT | SUBJECT                         | SUBJECT  | SUBJECT                          | SUBJECT      | SUBJECT           | SUBJECT  |
| CH  | REG     |                                 |          |                                  |              |                   |          |
| CHANGE - CHLW   |         |                                 |          |                                  |              |                   |          |
| 1 CLE   | PLT     |                                 |          | 7                                | IR           |                   | BEIN     |
| G   | IN      | STALLED                         |          |                                  |              |                   | ON TRUCK |
| CHASSIS.  |         |                                 |          |                                  |              |                   |          |
| 19  |         |                                 |          |                                  |              |                   |          |
| DATE OF PHOTO   |         | TYPE                            | QUANTITY | CLASS                            | NO. OF CARDS |                   |          |
| MAY 65  |         | 1                               | 1        | C                                | 1            |                   |          |
| CLASSIFICATION  |         | CONF/NPD                        |          | CAUTION                          |              | REB               |          |
| For Release 1999/09/22<br>PHOTO ANALYSIS REPORT DP78-05867A000517540006-2 |         |                                 |          |                                  |              |                   |          |

1061 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2  
 3785-65 32N 16E

| COUNTRY |  | PROVINCE |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|----------|--|----------|--|---------|--|---------|--|---------|--|
| CH      |  | AEG      |  | CHLV     |  | MOTOR   |  | VEH     |  |         |  |
| CHANG   |  | PLT      |  | TRUCK    |  | COM     |  |         |  |         |  |
| NG      |  | OFF      |  | ASSEMBLY |  | LINE    |  |         |  |         |  |

| DATE OF INFO |  | TYPE |  | CLASS |  | NO. OF CARDS |  |
|--------------|--|------|--|-------|--|--------------|--|
| MAY 65       |  | 1    |  | C     |  | 1            |  |
| CONF/NFD     |  |      |  | REB   |  |              |  |



PHOTO NO: 1061 Approved For Release 1999/08/22 : CIA-RDP78-05867A000517540006-2  
 REF ID: A66571

| IDENTITY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|----------|---------|----------|---------|----------|---------|-----------|---------|
| CH       |         | WAC 492A |         |          |         |           |         |
| SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| SHAN     | GHAI    |          |         |          |         |           |         |
| ME       |         |          |         |          |         |           |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 65        | 4    | 1       | C     | 2            |

CAPTIONED BY: [REDACTED]  
 CONTINUED  
 PHOTO ANALYSIS REPORT DP78-05867A000517540006-2

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

1064046 23776-65 25X1A

|    |     |     |     |   |    |   |   |   |   |
|----|-----|-----|-----|---|----|---|---|---|---|
| CH | AGF | AEI | C2G |   |    |   |   |   |   |
| H  | A   | N   | G   | H | A  | I | H | V | Y |
| M  | A   | C   | H   | T | O  |   |   |   |   |
| O  | L   | P   | L   | T | M  | I | N | H | A |
| N  | G   | (P  | R   | O | B) |   |   |   |   |
| L  | K   | G   | F   | R | R  | O | A | D |   |

PLT IS ADJACENT TO POWER STATION  
ON RD FR HUANG-PU R IN MIN-HANG,  
SUBURB OF SHANGHAI

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAY 6 5 4     | 3    | C       | 3     |              |
| CAPTIONED BY  |      |         | RE B  |              |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

|  |  |                        |  |                        |  |                        |  |                         |  |
|--|--|------------------------|--|------------------------|--|------------------------|--|-------------------------|--|
| PHOTO NO.<br>1064047                                   |  | COUNTRY<br>[REDACTED]  |  | PROVINCE<br>[REDACTED] |  | LATITUDE<br>[REDACTED] |  | LONGITUDE<br>[REDACTED] |  |
| AREA NO.<br>CH   |  | SUBJECT<br>BGE AKV A63 |  | SUBJECT<br>[REDACTED]  |  | SUBJECT<br>[REDACTED]  |  | SUBJECT<br>25X1A        |  |
| 1  |  | 2                      |  | 3                      |  | 4                      |  | 5                       |  |
| SHANGHAI   |  | H V Y                  |  | M A C H                |  | T O                    |  |                         |  |
| U L P L T  |  | M I N H A N G          |  | B L D G                |  |                        |  |                         |  |
| H O U S I N G  |  | P R E S S              |  | [REDACTED]             |  | [REDACTED]             |  | [REDACTED]              |  |
| <p>12,000 TON</p> <p>ROAD &amp; ORDER PCT BLDG, R.</p> |  |                        |  |                        |  |                        |  |                         |  |
| DATE OF PHOTO  |  | TYPE                   |  | QUALITY                |  | CLASS                  |  | NO. OF CARDS            |  |
| MAY 65   |  | 4                      |  | 1                      |  | C 3                    |  | [REDACTED]              |  |
| CLASSIFICATION   |  | CAPTIONED BY           |  | [REDACTED]             |  | [REDACTED]             |  | [REDACTED]              |  |
| CONF/UF D  |  | [REDACTED]             |  | [REDACTED]             |  | [REDACTED]             |  | [REDACTED]              |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

1064048 12-3-76 25X1A

| AREA NO         | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------------|---------|---------|---------|---------|
| CH              | AGE     | A5Q     |               |         |         |         |         |
| J H A N G M A I |         |         | H V Y         |         | M A C H |         | T O     |
| U L             | P L T   |         | M I N H A N G |         |         | 1 2, 0  | 0       |
| O               | T O N   |         | P R E         |         |         |         |         |

21 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 65        | 1    | 1       | C     | 2            |

CLASSIFICATION: CONFIDENTIAL CAPTIONED BY: RE B



Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

| PRIORITY        |  | SUBJECT |  | SUBJECT         |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------------|--|---------|--|-----------------|--|---------|--|---------|--|---------|--|
| AREA NO         |  | AGF     |  | A5Q             |  |         |  |         |  |         |  |
| CH              |  |         |  |                 |  |         |  |         |  |         |  |
| B H A N G H A I |  |         |  | H V Y           |  | M A C H |  |         |  | T O     |  |
| O L             |  | P L I   |  | M I N - H A N G |  |         |  |         |  | 1 2, 0  |  |
| O O             |  | T O N   |  | P R E           |  | S S     |  |         |  |         |  |

WORKING HEAD OF

|                |    |              |         |       |              |
|----------------|----|--------------|---------|-------|--------------|
| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| MAY            | 65 | 1            | 1       | C     | 2            |
| CLASSIFICATION |    | CAPTIONED BY |         |       |              |
| 115D           |    | RAB          |         |       |              |

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 07-21-2009 BY 60322 UCBAW

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

|                 |  |         |  |                 |  |         |  |         |  |         |  |         |  |         |  |
|-----------------|--|---------|--|-----------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO         |  | SUBJECT |  | SUBJECT         |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CH              |  | AGF     |  | ASQ             |  |         |  |         |  |         |  |         |  |         |  |
| B H A N G H A I |  | H V Y   |  | M A S H         |  | T O     |  |         |  |         |  |         |  |         |  |
| O L             |  | P L I   |  | M I N - H A N G |  | 1 2     |  |         |  |         |  |         |  |         |  |
| O O             |  | T O N   |  | P R E           |  |         |  |         |  |         |  |         |  |         |  |

5 TON SCREW CAP OF

|                |  |      |  |         |  |              |  |              |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  |
| MAY 65         |  | 1    |  | 1       |  | C            |  | 2            |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |
| CONFIDENTIAL   |  |      |  |         |  | KCR          |  |              |  |

Approved For Release 1999/05/22 : CIA-RDP78-05867A000517540006-2

|                      |     |                   |                 |                      |    |
|----------------------|-----|-------------------|-----------------|----------------------|----|
| PHOTO NO.<br>1064051 |     | LATITUDE<br>25X1A |                 | LONGITUDE<br>1064051 |    |
| COUNTRY              |     | PROVINCE          |                 | SUBJECT              |    |
| CH                   | AGE | ASQ               |                 |                      |    |
| H A N G H A I        | 10  | H V Y             | M A C H         | T O                  |    |
| O L                  | 25  | P L T             | M I N - H A N G | 12                   | 40 |
| O O                  | 45  | T O N             | P R E S P       | 20                   | 40 |
| COMPRE\$BORS, BG.    |     |                   |                 |                      |    |

|                |    |      |         |              |              |     |
|----------------|----|------|---------|--------------|--------------|-----|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | BOX |
| MAY            | 65 | 1    | 1       | C            | 2            |     |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |     |
| CONFIDENTIAL   |    |      |         | 2B3          |              |     |

Approved For Release 1999/05/22 : CIA-RDP78-05867A000517540006-2

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/05/22 : CIA-RDP78-05867A000517540006-2

PHOTO NO. 1064055

78018-65

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|-------------|---------|---------|---------|---------|
| UR      | N       | 3CU     |         |         |             |         |         |         |         |
| T-43    |         | MSF     |         | 10      | PEND        | 18      | 516     |         | 20      |
| POS     | 1       | TION    |         | 20      | 69          | 53      | N       |         | 32      |
| 30      | E       | IN      |         | 30      | BARENTS SEA |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NUMBER OF PHOTOGRAPHY |
|---------------|------|---------|-------|--------------|-----------------------|
| 25 May 65     | 4    | 2       | B     | 1            | 3, 30                 |

CLASSIFICATION: APPROVED FOR RELEASE 1999/05/22 : CIA-RDP78-05867A000517540006-2

PHOTO ANALYSIS REPORT

|                 |  |          |  |           |  |
|-----------------|--|----------|--|-----------|--|
| REF ID: 1064056 |  | P3818-65 |  | LONGITUDE |  |
| COUNTRY         |  | SUBJECT  |  | SUBJECT   |  |
| UR              |  | 30W      |  | 69        |  |
| AREA NO         |  | SUBJECT  |  | SUBJECT   |  |
| N               |  | IN       |  | POSITION  |  |
| F               |  | SS       |  | IN        |  |
| 26.5            |  | N        |  | 35        |  |
| E               |  | S        |  | E         |  |
| ENTIS           |  | SEA      |  | 10        |  |

|                |  |                    |  |              |  |       |  |              |  |                      |  |
|----------------|--|--------------------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE               |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 24 May         |  | 65                 |  | 4            |  | 3     |  | B            |  | 1                    |  |
| CLASSIFICATION |  | REG/NO FOREIGN DIS |  | CAPTIONED BY |  | 3,30  |  | 25X1A        |  |                      |  |
|                |  |                    |  | AMH          |  |       |  |              |  |                      |  |

REF ID: A64057 *P-3790-65* *C* *267-2* *2540006-2*

| COUNTRY   |                            | PROVINCE     |            | SUBJECT |            | SUBJECT |                  | SUBJECT |                | SUBJECT        |           |
|-----------|----------------------------|--------------|------------|---------|------------|---------|------------------|---------|----------------|----------------|-----------|
| <i>HA</i> |                            | <i>1300C</i> |            |         |            |         |                  |         |                |                |           |
| REF ID    | <i>81</i>                  | SUBJECT      | <i>C62</i> | SUBJECT | <i>C2G</i> | SUBJECT | <i>AKU</i>       | SUBJECT | <i>AKY</i>     |                |           |
|           |                            |              |            |         |            |         |                  |         |                |                |           |
|           | <i>J O H A N N E</i>       |              |            |         |            |         | <i>B U R G</i>   |         |                | <i>R O A D</i> | <i>20</i> |
|           | <i>C E X T E N D I N G</i> |              |            |         |            |         |                  |         | <i>O V E R</i> | <i>G O L</i>   | <i>20</i> |
|           | <i>D M I N E</i>           |              |            |         |            |         | <i>D U M P S</i> |         | <i>AROUND</i>  | <i>CITY</i>    |           |

*6-7-28*

| DATE OF PHOTO  |           | TYPE         | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF INFO | REMARKS |
|----------------|-----------|--------------|----------|----------|--------------|----------------|---------|
| <i>5 AUG</i>   | <i>65</i> | <i>4</i>     | <i>1</i> | <i>3</i> | <i>4</i>     |                |         |
| CLASSIFICATION |           | CAPTIONED BY |          |          |              |                |         |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

|          |         |          |           |          |               |           |                |
|----------|---------|----------|-----------|----------|---------------|-----------|----------------|
| FORM NO. | 1064059 | PROVINCE | WAC 387 B | LATITUDE | 23° 16' 28" N | LONGITUDE | 102° 58' 25" E |
|----------|---------|----------|-----------|----------|---------------|-----------|----------------|

|          |    |         |     |         |  |         |   |         |   |         |  |         |   |         |   |         |  |
|----------|----|---------|-----|---------|--|---------|---|---------|---|---------|--|---------|---|---------|---|---------|--|
| AREA NO. | KS | SUBJECT | AGC | SUBJECT |  | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |   | SUBJECT |   | SUBJECT |  |
|          | TA | EGU     |     |         |  | HA      | N | K       | O | R       |  | N       | Y | L       | O | N       |  |
|          | P  | L       | T   |         |  |         |   |         |   |         |  |         |   |         |   |         |  |

|  |        |      |   |         |   |       |   |              |   |       |
|--|--------|------|---|---------|---|-------|---|--------------|---|-------|
| DATE OF PHOTO  | Aug 65 | TYPE | 1 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 1 | 25X1C |
| <p>APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540006-2</p> <p>PHOTO ANALYSIS REPORT</p> |        |      |   |         |   |       |   |              |   |       |



|                  |         |            |         |           |         |
|------------------|---------|------------|---------|-----------|---------|
| FORM NO. 1064086 |         | P-3790-6.1 |         | LONGITUDE |         |
| COUNTRY          |         | PROVINCE   |         | SUBJECT   |         |
| AREA NO          | SUBJECT | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| K8               | AHV     | AHL        |         |           |         |
| NEW              | H       | A          | C       | I         | R       |
| BEI              | M       | U          | A       | F         | R       |
| M                | E       | N          | D       | E         | D       |
| 1965             |         |            | DROUGHT |           |         |

|  |    |      |          |              |              |
|--|----|------|----------|--------------|--------------|
| DATE OF PHOTO  |    | TYPE | QUANTITY | CLASS        | NO. OF CARDS |
| Aug  | 65 | 1    | 1        | 3            | 2            |
| CLASSIFICATION   |    |      |          | CAPTIONED BY |              |
| CONF   |    |      |          | R.B.         |              |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2 |    |      |          |              |              |

Approved For Release 1999/09/22 : CIA-RDP78-0A867A000517540006-2

|                |          |          |       |          |     |         |    |           |     |         |        |
|----------------|----------|----------|-------|----------|-----|---------|----|-----------|-----|---------|--------|
| REF ID: A64061 | 73797-65 | PROVINCE | 153 B | LATITUDE |     |         |    | LONGITUDE |     |         |        |
| COUNTRY        | UR       | SUBJECT  | 3DB   | SUBJECT  | 3TF | SUBJECT |    | SUBJECT   |     | SUBJECT |        |
| AREA NO        | N        | SUBJECT  | LE    | SUBJECT  | NI  | SUBJECT | NG | SUBJECT   | RA  | SUBJECT | DL     |
|                |          | SUBJECT  | GR    | SUBJECT  | AD  | SUBJECT |    | SUBJECT   |     | SUBJECT | 20     |
|                |          | SUBJECT  |       | SUBJECT  | 34  | SUBJECT | 3  | SUBJECT   | ON  | SUBJECT | DIS    |
|                |          | SUBJECT  |       | SUBJECT  |     | SUBJECT | 9  | SUBJECT   | MAY | SUBJECT | PARADE |
|                |          | SUBJECT  |       | SUBJECT  |     | SUBJECT |    | SUBJECT   |     | SUBJECT |        |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| May 65        | 4    | 2       | 3     | 2            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |
| AMN           |      |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

Approved For Release 1999/09/22 : CIA-RDP87B-04867A000517540006-2

REF ID: A64062

3797-65

**CAUTION**

42

**ALLA NO**

W

**WMS**

**SUBJECT**  
**3DB**

**SUBJECT**

SUBJECT  
3 JF

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SLRJC**

ELRUC

**SUN JEC**

SUN JEC

20

LENNINGRAD  
PEND. 34  
DURING

8

K Y N<sup>15</sup> D A

DL 6

ONDISPLAN

MAY PARADE

DATE OF PHOTO

**TYPE**

**QUALITY**

**Q49**

NO. OF CARS

EXCHANGE OF PHOTOGRAPH

## 5. THE POLYMERIZATION OF $\alpha$ -CYANOACRYLATES

|     |   |   |   |   |                     |   |
|-----|---|---|---|---|---------------------|---|
| may | 6 | 5 | 4 | 2 | 3                   | 1 |
|     |   |   |   |   | CAPTIONED BY<br>BNN |   |

**CAPTIONED BY**

RECEIVED BY  
A-174

**CLASSIFICATION**

# ANNOUNCEMENT

**RESEARCH**

1. A PREVIOUS EDITION

9-10-60

9/10/22 IS CLEAR

DP78-05867A000517540000

WPC 073-243



Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

|         |  |    |  |          |  |       |  |         |  |         |  |         |  |         |  |
|---------|--|----|--|----------|--|-------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | UR |  | PROVINCE |  | 153 B |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO |  | N  |  | 9JF      |  | GM9   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| LE      |  | N  |  | I        |  | N     |  | G       |  | R       |  | A       |  | D       |  |
| IN      |  | 9  |  | M        |  | A     |  | Y       |  | P       |  | A       |  | R       |  |
| A       |  | D  |  | E        |  | S     |  | A       |  | I       |  | 3       |  | G       |  |
| O       |  | A  |  | G        |  | O     |  | A       |  | G       |  | O       |  | A       |  |

|                |  |        |  |              |  |       |  |              |  |                    |  |
|----------------|--|--------|--|--------------|--|-------|--|--------------|--|--------------------|--|
| DATE OF BIRTH  |  | TYPE   |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | NO. OF PHOTOGRAPHS |  |
| May 65         |  | 4      |  | 2            |  | 3     |  | 2            |  | 3                  |  |
| CLASSIFICATION |  | SECRET |  | CAPTIONED BY |  | AMIN  |  | [REDACTED]   |  | [REDACTED]         |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

1064066 3797-63

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|----------|---------|---------|---------|---------|
| UR      | N       | YEREVAN | PIER    | W/CRANES | 325 D   | BUT     | TRE     | RESSED  |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| May 65        | 4    | 2        | 3     | 2            |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

PHOTO ANALYSIS REPORT



Approved For Release 1999/08/22 : CIA-RDP78-05867A000517540006-2

|            |  |         |  |         |  |           |  |          |  |        |  |           |  |             |  |
|------------|--|---------|--|---------|--|-----------|--|----------|--|--------|--|-----------|--|-------------|--|
| FORM NO    |  | 1064068 |  | REF ID  |  | P-3710-65 |  | LATITUDE |  | 28-54E |  | LONGITUDE |  | 175-40006-2 |  |
| SUBJECT    |  |         |  | SUBJECT |  |           |  | SUBJECT  |  |        |  | SUBJECT   |  |             |  |
| EQ         |  |         |  | 7LV     |  |           |  | 9L2      |  |        |  | ALA       |  |             |  |
| ALEXANDRIA |  |         |  | 19      |  |           |  | MI       |  |        |  | 19        |  |             |  |
| ICOP       |  |         |  | TER     |  |           |  | 8        |  |        |  | CR        |  |             |  |
| WAY        |  |         |  | 19      |  |           |  | 19       |  |        |  | 19        |  |             |  |

|               |  |      |  |         |  |       |  |              |  |                   |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|-------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | NO. OF PHOTOGRAPH |  |
| 28-30-30      |  | 65   |  | 4       |  | 2     |  | C            |  | 4                 |  |
| 28-30-30      |  | 65   |  | 4       |  | 2     |  | C            |  | 4                 |  |
| 28-30-30      |  | 65   |  | 4       |  | 2     |  | C            |  | 4                 |  |

PHOTO ANALYSIS REPORT

REF ID: P-3710-65

Approved For Release 1999/08/22 : CIA-RDP78-05867A000517540006-2





Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2

|                 |               |                 |                       |
|-----------------|---------------|-----------------|-----------------------|
| REF ID: 1064072 | DATE: 8-31-65 | PROVINCE: 44813 | LONGITUDE: 106° 15' E |
| COUNTRY: LA     | SUBJECT: A LA | SUBJECT: ALH    | SUBJECT: ATE 96C      |
| AREA NO: 1      | SUBJECT: A LA | SUBJECT: ALH    | SUBJECT: ATE 96C      |
| ALEXANDRIA      | 10            | 11              | 12                    |
| IP              | 11            | 12              | 13                    |
| CAR             | 12            | 13              | 14                    |
| GO              | 13            | 14              | 15                    |
| OUT             | 14            | 15              | 16                    |
| MOTOR           | 15            | 16              | 17                    |
| VEHICLES        | 16            | 17              | 18                    |

|  |         |             |          |                 |                            |
|--|---------|-------------|----------|-----------------|----------------------------|
| DATE OF PHOTO: 8-31-65   | TYPE: 4 | QUANTITY: 1 | CLASS: C | NO. OF CARDS: 4 | SCALE OF PHOTOGRAPH: 25X1A |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540006-2</p> <p>PHOTO ANALYSIS REPORT</p> |         |             |          |                 |                            |